

# JUMA KE DIN KI FAZILAT AUR USKE AMAL

📖 MUFTI TAQI USMANI DB.

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ نحمدہ و نصلى على رسولہ الکریم - اما بعد۔

Is baab mein un amal ko bayan kiya hai, jinke zarie insan ke gunah maaf hote hai, aur nama'e amaal mein nekiyo ka izafa hota hai, iske zarie ye batana hai ke neki sirf ek kaam mein hi nahi hai, balke naik kaam ki bahut si qisme hain, aur un sab ka ahtemam karna chahye, Hazrat Abu Hurairah رضي الله عنه se rivayat hai Nabie karim صلی اللہ علیہ و آلہ وسلم ne irshad farmaya:

Jo shakhs vuzu kare, aur achhi tarah vuzu kare, aur phir juma ki namaz ke liye aye, aur waha aakar juma ke khutbe ko gaur se sune, aur khamosh betha rahe, to uske liye is juma se lekar agle juma tak aur is se bhi zyada 3 din tak ke gunaho ki magfirat kar di jaati hai. (Muslim).

### Juma Ke Din Ki Ahmiyat Aur Fazilat

Alhamdu lillah! juma ki namaz padhne ki Allah Taala aksar musalmano ko taufiq ata farma dete hai; lekin hume uski fazilat, aur ahmiyat ka ehsaas nahi, yaad rakhiye! Hadeeso mein juma ke din ko “dino ka sardar” kaha gaya hai.

Aur Allah Taala ne bade bade aur azimush shaan

kamo ke liye juma ke din ko pasand farmaya hai. (Ibne Maja).

Aur is juma ko musalmano ke liye “Eid” ka din qarar diya hai. ek hadees mein aata hai ke Allah Taala ne hazrat Aadam عليه السلام ko juma ke din peda farmaya, aur juma ke din hi unko jannat mein dakhil farmaya, aur juma ke din hi unko dunya mein bheja, aur juma ke din hi qiyamat ayegi, aur juma ke din hi medane hashr qaaim hoga. (Muslim).

## **Insan Ka Asal Kaam Sirf Ibadat Tha**

Hamara aur aap ka asal kaam to ibadat tha, jaisa ke quran sharif mein Allah Taala ne bayan farmaya hai:

Surah Zariyat/56 Tarjuma: Mein ne insan aur jinnat ko sirf apni ibadat ke liye peda kiya hai.

Ek aur jagah Allah Taala ne irshad farmaya hai:

Surah Taubah/111 Tarjuma: Ham ne momino se unki jaane aur unke maalo ko jannat ke badle kharid liye hai.

Lihaza ab na to ye jaan tumhari, aur na maal tumhara, jo kuch hai, wo sab Allah Taala ka hai.

Aur in sab ka badla aakhirat mein tumhe jannat ki shakal mein milne wala hai. Ab agar Allah Taala hume ye hukam dete hai ke din ke 24 ghante, aur hafte 7 din,

aur mahine ke 30 din, aur saal ke 12 mahine sirf Allah Taala ki ibadat mein lage rahoto, to ye koi zulm ki baat nahi thi. Is liye ke jaan to hum Allah Taala ke haath farokht kar chuke hain.

## **Tum Is Jaan Ko Jayaz Kamo Mein Istemal Karo**

Lekin ye Allah Taala ka karam aur inaam hai ke unhone hamari jaan kharid bhi li, aur uska itna bada badla jannat ata farmaya, aur phir ye ke jaan bhi hume vaaps kardi ke isko tum apne kamo mein istemal karo, dunya ke kaam dhando ki bhi ijazat dedi, karobar karno, biwi bachho se hanso bolo, aziz o aqarib, dost ahabab ke saath utho betho, ye sab tumhare liye jayaz hai, magar chand kamo ka hukam de diya, ke 5 waqt namaz padh liya karo. Aur gunah se bacha karo, baqi ye jaan tumhari hai Allah Taala ke karam ka kya thikana hai.

## **Juma Ke Din Zyada Ibadat Kiya Karo**

Lekin saath saath hume gaflat se bachane ke liye Allah Taala ne kuch din aise muqarrar kar diye, ke kum-az-kum in dino mein asal haqiqat, aur asal kaam ki taraf laut aavo, wo hai “ibadat” aur in dino mein zyada ibadat karo, juma ke din ko hafte mein muqarrar kar diya, iski waja ye hai ke jo bande hafte ke doosre

dino mein dunya ke kamo mein mashgu rahte hain, koi naukri kar raha hai, koi tijarat kar raha hai, koi kheti kar raha hai, lihaza hafte mein ek din holiday karlo, aur holiday is liye karo taake tumhara asli maqsad jo tha “ibadat”, uski taraf lot aao, aur is din mein aam dino ke muqable zyada ibadat karo, chuke holiday hai, is liye iski bhi ijazat hai ke thodi bahut tafrih bhi karlo, aur kuch apni zaati zaroorate bhi puri kar lo, lekin is bat ka khayal rahe, ke juma ka din chuke apne asli maqsad ki taraf lotne ka din hai, is liye aam dino ke muqable zyada ibadat kar lo.

## Juma Ke Din Ki Ibadat

Ibadat ke liye ek to mardo par juma ki namaz farz farma di, aur kuch doosre amal karne ke batla diye, masalan ye ke is din gusal karna sunnat hai, aur ye sirf mardo ke liye hi nahi; balke aurto ke liye bhi sunnat hai, isi tarah juma ki namaz ke liye jaane se pehle mardo ke liye khushbu lagana sunnat hai.

Isi tarah afzal ye hai ke juma ke din jitna ho sake masjid mein jaldi jaana chahye, hadees mein yaha tak farmaya hai:

Agar koi shakhs din ke awwal hisse mein masjid pohoch gaya to wo aisa hai, jaise usne Allah



Taala ki raah mein oot qurban kiya. (Bukhari)

Is liye jitna ho sake masjid mein jaldi pohchne ki fikar karni chahye, aur khutba shuru hone se pehle masjid mein pohchna zaroori hai.

Lihaza aadmi ko is baat ka ahtimam karna chahye ke juma ke din nawafil zyada padhe, tilawat zyada kare, aur hadees mein juma ke din surah kahaf padhne ki badi fazilat aai hai, is liye juma ke din surah kahaf padhne ka ahtemam kare. (Bukhari/935)

Allah taufiq ata farmae ki ham 'Salat-ut-Tasbih' padhne ki bhi ehtemam kare.

## **Juma Ke Din Qabuliyat Ki Ghadi**

Lekin humne ye samja ke juma ka din to chhutti ka din hai, ab is din ko gunaho mein, naa-jayaz kamo mein, khel kood mein guzarde, hadees mein farmaya hai:

Juma ke din ek aisi ghadi aati hai ke us ghadi mein insan jo dua maange Allah Taala usko qubul farmate hain. (Bukhari)

Aur jis tarah shabe qadar ki tayin nahi farmai, isi tarah is ghadi ki bhi tayin nahi farmai, taake ek musalman juma ke din ka zyada se zyada hissa Allah Taala ki ibadat mein guzare, is qabuliyat wali ghadi ke

baare mein ulama ke mukhtalif qaul hain, baaz hazraat ne farmaya:

Jis waqt imam juma ki namaz ke liye masjid mein aata hai, us waqt se lekar namaze juma khatam hone tak, lekin jis waqt imam khutba padh raha ho us waqt zaban se dua nahi karni chahye, dil mein dua karne ki ijazat hai. Aurte is waqt ghar mein dua kar sakti hain.

Baaz hazraate ulama ne farmaya:

Juma ke din asar se magrib tak ka jo waqt hai, wo qabuliyat ka hai, is liye buzurgo ka mamool raha hai ke wo juma ke din asar se magrib khas taur par is baat ka ahtemam karte ke is waqt koi na koi ibadat mein mashgul rehte, masalan tilawat, tasbih, zikr, aur dua ka ahtemam farmate. (Tirmizi).

## Khulasa

Khulasa ye ke juma ka din fuzuliyat mein guzarne ke liye nahi hai, balke is maqsad ke liye hai, ke zyada se zyada Allah Taala ki ibadat mein guzara jaae, aur zyada se zyada is din mein Allah Taala se dua ki jaye, aur Allah Taala se apne talluq ko thiek aur mazbut kiya jaae, jo aadmi is tarah karega to insha Allah pure hafte

ke gunah aur mazed 3 din ke gunah Allah Taala maaf farmaenge.

Allah Taala muje aur aapko is par amal karne ki taufiq ata farmae. Aameen.

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

**Reference:** Islaahi Kutbat Hindi/Urdu mein se iska khulasa Hinglish mein karne ki koshish ki hai, Allah is ko kubool farmaye aur hum sab ke haq mein naafe banaye. Aameen.